

**ENTRANCE ANTIPHON**

When I prove my holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.

**PENITENTIAL ACT**

Lord Jesus, you came to reconcile us to one another and to the Father:  
 Lord, have mercy. **Lord, have mercy.**  
 Lord Jesus, you heal the wounds of sin and division:  
 Christ, have mercy. **Christ, have mercy.**  
 Lord Jesus, you intercede for us with your Father:  
 Lord, have mercy. **Lord, have mercy.**  
 May almighty God have mercy on us..... Amen.

**LITURGY OF THE WORD**

**FIRST READING Exodus 20:1-17**

*(or shorter version in italics\*20:1-3. 7-8.12-17)*  
**A reading from the book of Exodus**

\* God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. You shall have no gods except me. You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

\* You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

Remember the sabbath day and keep it holy.\* For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

\*Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

You shall not kill.  
 You shall not commit adultery.  
 You shall not steal  
 You shall not bear false witness against your neighbour.  
 You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman,



or his ox, or his donkey, or anything that is his.'  
**The word of the Lord.\* Thanks be to God.**

**RESPONSORIAL PSALM Ps. 18:8-11**

**R. You, Lord, have the message of eternal life.**

1. The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. (R)
2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. (R)
3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. (R)
4. They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. (R)

**SECOND READING 1 Corinthians 1:22- 25**

**A reading from the first letter of St. Paul to the Corinthians.** While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**

**Praise to you, O Christ, king of eternal glory!**  
**God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Praise to you, O Christ, king of eternal glory!**

**GOSPEL John 2:13-25**

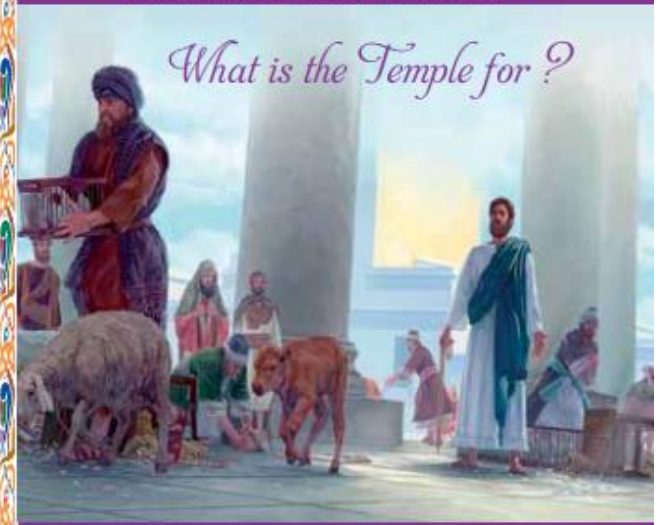
**A reading from the holy Gospel according to John** Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he



**focus on sunday**

Jesus will die but will be raised to new life. He will rebuild the sanctuary in three days.

*What is the Temple for ?*



There are many themes in the gospel today, and one is the theme of greed; the people buying and selling at the temple were overcharging the people who had to buy the temple currency to make their offering. This drove Jesus mad to put it very simply. We see a new side to him. Using scripture, he showed the real meaning of the temple, a place of God and where the poor are most welcome. Many of our social problems of poverty, migrancy, homelessness and the inequality in our world are the result of greed. Weapons of war are generating huge profits for big corporations. Pope Francis refers to greed in family life: 'How many families have we seen destroyed by the problem of money? Brother against brother, father against son. This is the first result that this attitude of being attached to money does: it destroys! When a person is attached to money, he destroys himself, he destroys the family.' Greed can destroy the earth. To quote Pope Francis again: 'May the relationship between humanity and nature not be driven by greed, to manipulate and exploit, but may the divine harmony between beings and creation be conserved in the logic of respect and care.' It would take forty-six years to rebuild the temple. It takes many lifetimes and civilisations to create God's world of justice, peace and love.

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had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

**APOSTLES' CREED**

**I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,**

**All bow for following two lines: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

**LITURGY OF THE EUCHARIST**

**PRAYER OVER THE OFFERINGS**

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord

**AFTER THE CONSECRATION**

*The mystery of faith.*  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION ANTIPHON**

**The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**